

Contact Us

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We Can Contact You

Complete this form and provide to an usher.

I'd like to attend:

8:00 Mass

10:15 Mass

Mid-week service

Preferred way to contact me

Phone

Email

Mail

I'd like to help with:

Ushering

A/V Ministry

Food Ministry

Altar/Flower Guild

Administration

Other

Comments:

Name _____

Address _____

Phone _____

Welcome to *St. Anne's* *Episcopal Church*



Loving God (through our worship)
Living Jesus (through our service)

Rev. Richard A. Chandler, Jr., Rector
Rev. Robert Wagenseil, Celebrant
Rev. Henry Brown, Deacon
Rev. Cheryl Bakker, Deacon

Holy Eucharist Rite II
Liturgy & Lyrics
November 29, 2020

Opening Hymn 56 O Come, O Come Emmanuel

1 O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

2 O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

The Penitential Order, BCP 351

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Trisagion (3x) Hymnal S-102

*Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.*

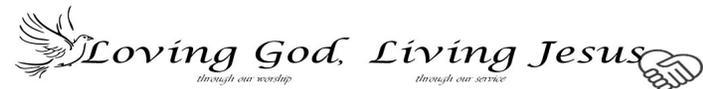
Co-Vid 19 Notice

We continue to follow CDC & Central Florida Diocese guidelines to ensure that everyone can have a safe and secure worship experience. Face coverings are required while in the sanctuary, and when coming within 6 feet of another person. Hand sanitizer is in each pew.

This service pamphlet is intended as a single-use item; a collection basket for them is located in the Narthex for your convenience, as you depart the church.

We pray that your worship experience today enriches and brings your relationship with Our Lord and Savior Jesus Christ into closer communion with the Father, Christ, the Holy Spirit, and His Holy church.

We give thanks for the blessing of our clergy, and for our organist, ushers, readers, A/V ministry team, administrative staff, and everyone who serves to bring the Word of the Lord our God to us, and to our world.



Post Communion Prayer

Let us pray...

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of you Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Advent Blessing and Dismissal

Let us go forth in peace. *Thanks be to God*

Processional Hymn: 73

- 1 The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.
- 2 Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.
- 3 The King shall come when morning dawns
and earth's dark night is past:
O haste the rising of that morn,
the day that e'er shall last.

First Reading

Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Psalm 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

Breaking of the Bread * *silence is observed.* *

S-164

Jesus Lamb of God, have mercy on us.
Jesus bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world.
Give us your peace. Give us your peace.

Communion Hymn *13 ABBA Father

Refrain: Abba, Abba, Father

You are the potter, we are the clay.
The work of Your hands, Glory.

1. Mold us, mold us and fashion us
into the image of Jesus Your Son, of Jesus Your Son
of Jesus Your Son

Refrain

2. Father, may we be one in You.
May we be one in You as He is in You
and you are in Him.

Refrain

3. Glory, glory and praise to You.
Glory and praise to You, for ever, amen,
forever, amen.
4. Last refrain: Abba, Abba Father
You are the potter, we are the clay,
the work of Your hands. Abba

The Peace

The peace of the Lord be always with you. *And also with you.*

The Prayers of the People, BCP 389

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here, and after every petition the People respond:

“Lord, have mercy.”

For the special needs and concerns of this gathered faith community*silence and special spoken petitions from the congregation.....*, ***we pray to you, O Lord.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St Joseph, St John the Baptist, St Anne _____ and all the saints, let us commend ourselves, and one another, and all our life to Christ.

To you , O Lord our God.

Offertory Hymn 74 Blest be the King

- 1 Blest be the King whose coming is in the name of God!
For him let doors be opened, no hearts against him barred!
Not robed in royal splendor, in power and pomp, comes he;
but clad as are the poorest, such his humility!
- 2 Blest be the King whose coming is in the name of God!
By those who truly listen his voice is truly heard;
pity the proud and haughty, who have not learned to heed
the Christ who is the Promise, who has atonement made.

Second Reading

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Gospel Hymn 61 Sleepers Wake! A Voice Astounds Us

Sleepers, wake! A voice astounds us,
the shout of rampart guards surrounds us;
Awake, Jerusalem, arise!
Midnight's peace their cry has broken,
their urgent summons clearly spoken;
The time has come, O maidens wise!
Rise up, and give us light; the Bridegroom is in sight. Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share.

Mark 13:24-37

Jesus said, “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.